

**UNITED SPORTSMEN, INC  
2026 MEMBERSHIP FORM**

Name \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Phone \_\_\_\_\_

Email \_\_\_\_\_

(to receive info via email – PRINT CLEARLY)

Please attach mailing label  
with your name and  
address here

New Member \_\_\_ Yes \_\_\_ No

NRA Member \_\_\_ Yes \_\_\_ No

Check activities you want to participate in:

Outdoor Pistol \_\_\_\_\_

Trap \_\_\_\_\_

Indoor Rifle \_\_\_\_\_

Indoor Pistol \_\_\_\_\_

Skeet \_\_\_\_\_

Youth Shooting \_\_\_\_\_

IDPA \_\_\_\_\_

Sporting Clays \_\_\_\_\_

Archery \_\_\_\_\_

Kitchen \_\_\_\_\_

Club Cleaning \_\_\_\_\_

Club Maintenance \_\_\_\_\_

Board Member \_\_\_\_\_

**Dues are \$50.** Membership is March 1, 2026 to March 1, 2027. Membership includes spouse and children under age 21. Send membership form and check to: **United Sportsmen, Inc, PO Box 485, Iron Mountain, MI 49801-0485** or turn in at clubhouse on a Saturday morning.

**Shooting Range Safety Rules:** I have received, read, and agree to abide by the United Sportsmen Inc shooting range safety rules

Signature \_\_\_\_\_ Date \_\_\_\_\_

**Liability Release** The liability release on the back side of this form must be signed and returned with this membership form

Office Use Only

Date \_\_\_\_\_ Key Card # \_\_\_\_\_ Check # \_\_\_\_\_

**LIABILITY RELEASE ON BACK MUST BE SIGNED**