

United Sportsmen Inc
February 2023 Newsletter
PO BOX 485, IRON MOUNTAIN, MI 49801
www.unitedsportsmeninc.com
President: Stu Boren Vice President: Dana
Constantini Secretary: Greg Kulas Treasurer:
Nick Jungles



Election of Officers and Directors

The annual Election of Officers will be held on **Wednesday, March 1, 2023 at 7:00 PM** at the clubhouse. The President, Vice President, Treasurer, Secretary, and Board of Directors for 2023 will be elected at this meeting. All members are encouraged to attend.

Membership Renewal

Your current club membership expires on March 1, 2023. Membership for the next year will run from March 1, 2023 to March 1, 2024. A membership form is enclosed. Annual Membership dues are \$50 for family membership.

Our insurance carrier requires that all members sign the attached liability waiver form. In addition, the club requires that all members sign that they have read and will follow the club shooting range safety rules.

Winter Schedule

Monday – Rifle – 4:30 PM. Contact Greg at 774-7645

Thursday – Pistol – 5:30 PM. Contact Bob at 774-5336 or Sue at 774-7479.

Saturday – Indoor Archery 8:00 AM - noon. Contact Chuck at 221-5982

Saturday – Sporting Clays – 10:00 AM. Contact Ted at 282-2422 or Jerry at 779-1758

Saturday – Skeet – 10:00 AM. Contact Wayne at 221-2185

The kitchen is open on Thursday nights and Saturday for lunch.